

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DR. SUDAMA PRASAD VIDYASTHALI
2	AFFILIATION NO.(IF APPLICABLE)	2132140
3	SCHOOL CODE (IF APPLICABLE)	60895
4	COMPLETE ADDRESS WITH PIN CODE	G SURGIWARE-RASOOLPUR JAHANGANJ, shahjahanpur, UTTAR PRADESH - 242001
5	PRINCIPAL NAME	UJJAWAL MISHRA
6	PRINCIPAL QUALIFICATION	M.A., B.ED, L.L.B.
7	SCHOOL EMAIL ID	drsudamaspn@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8707238328

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.drsudamaprasadvidyasthali.com/Admin/Adminhome/cbsedisclosure.aspx
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.drsudamaprasadvidyasthali.com/Admin/Adminhome/cbsedisclosure.aspx
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.drsudamaprasadvidyasthali.com/Admin/Adminhome/cbsedisclosure.aspx
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.drsudamaprasadvidyasthali.com/Admin/Adminhome/cbsedisclosure.aspx
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.drsudamaprasadvidyasthali.com/Admin/Adminhome/cbsedisclosure.aspx
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.drsudamaprasadvidyasthali.com/Admin/Adminhome/cbsedisclosure.aspx
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.drsudamaprasadvidyasthali.com/Admin/Adminhome/cbsedisclosure.aspx
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.drsudamaprasadvidyasthali.com/Admin/Adminhome/cbsedisclosure.aspx

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.drsudamaprasadvidyasthali.com/pdf/fee%20structure%202023-24.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.drsudamaprasadvidyasthali.com/pdf/Academic%20Calendar%2023-24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.drsudamaprasadvidyasthali.com/pdf/smc%202023.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.drsudamaprasadvidyasthali.com/pdf/PTA%202023.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.drsudamaprasadvidyasthali.com/pdf/activity%20calendar%2023-24.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	UJJAWAL MISHRA
2	TOTAL NO. OF TEACHERS	46
	PGT	13
	TGT	23
	PRT	10
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	ASHISH SAXENA, M.A.(EDUCATION & HINDI), B.ED.
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	REKHA DHAWAN, M.A. , B.ED.

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	107	106	99.06	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	141	119	84.39	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10100
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	21
6	NO. OF BOYS TOILETS	21
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://studio.youtube.com/channel/UCvTNiYyKHIU6SDVYMbxhVNQ/videos/upload?filter=%5B%5D&sort=%7B%22columnType%22%3A%22date%22%2C%22sortOrder%22%3A%22DESCENDING%22%7D