

A: GENERAL INFORMATION

S.No.	INFORMATION	Details
1.	NAME OF THE SCHOOL	DR. SUDAMA PRASAD VIDYAS
2.	AFFILIATION NO.(IF APPLICABLE)	2132140
3.	SCHOOL CODE (IF APPLICABLE)	60895
4.	COMPLETE ADDRESS WITH PIN CODE	RASOOLPUR JAHANGANJ, NE
5.	PRINCIPAL NAME	UJJAWAL MISHRA
6.	PRINCIPAL QUALIFICATION	M.A., B.ED., L.L.B.
7.	SCHOOL EMAIL ID	60895@cbseshiksha.in
8.	CONTACT DETAILS (LANDLINE/MOBILE)	05842298052

B:DOCUMENTS AND INFORMATION:

S.No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">Download</a> <div>Choose File No file chosen</div>
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">Download</a> <div>Choose File No file chosen</div>
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">Download</a> <div>Choose File No file chosen</div>
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">Download</a> <div>Choose File No file chosen</div>
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Download</a> <div>Choose File No file chosen</div>
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Download</a> <div>Choose File No file chosen</div>
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<div>Download</div> <div>Choose File No file chosen</div>
8.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">Download</a> <div>Choose File No file chosen</div>

9.	Mandatory Public Disclosure	<a href="#">Download</a> Choose File No file chosen
----	-----------------------------	--

**Note:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS :

S.No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1.	FEE STRUCTURE OF THE SCHOOL	<a href="#">Download</a> Choose File No file chosen
2.	ANNUAL ACADEMIC CALANDER	<a href="#">Download</a> Choose File No file chosen
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">Download</a> Choose File No file chosen
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">Download</a> Choose File No file chosen
5.	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	Download Choose File No file chosen
6.	Activity Calender	<a href="#">Download</a> Choose File No file chosen

### D: STAFF (TEACHING) :

S.No.	INFORMATION	Details
1.	PRINCIPAL	01
2.	TOTAL NO. OF TEACHERS	46
	PGT	12
	TGT	25
	PRT	8
3.	TEACHERS SECTION RATIO	1.5:1
4.	DETAILS OF SPECIAL EDUCATOR	01
5.	DETAILS OF COUNSELLOR AND WELNESS TEACHER	01

RESULT CLASS: X

S.No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE
1.	2022	122	112	96.72
2.	2023	106	99	93.4
3.	2024	153	147	95.42

RESULT CLASS: XII

S.No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE
1.	2022	131	97	74.05
2.	2023	141	91	64.54
3.	2024	97	55	56.7

E: SCHOOL INFRASTRUCTURE:

S.No.	Information	Details	
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	10100	
2.	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	33	300
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4	450
4.	INTERNET FACILITY	<input checked="" type="radio"/> Yes	<input type="radio"/> No
5.	NO. OF GIRLS TOILETS	19	
6.	NO. OF BOYS TOILETS	19	
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://studio.youtube.com/channel/UCvTNIYyKHIU6SDV">https://studio.youtube.com/channel/UCvTNIYyKHIU6SDV</a>	

**SAVE DATA**

